

**Resolution 2026-R-21**

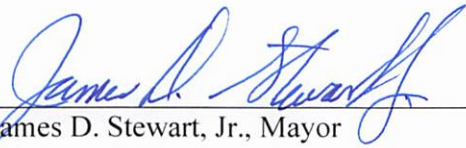
***A Resolution authorizing assenting to the final plat submitted by Costco Wholesale Corporation***

**THEREFORE BE IT RESOLVED**, by the City Council of the City of Irondale, Alabama, in regular meeting duly assembled, a quorum being present, that, subject to the approval of the Planning and Zoning Commission of the City of Irondale, the City Council hereby assents to the dedication of the streets, alleys and public grounds shown on the plat attached hereto as Exhibit A as submitted by Costco Wholesale Corporation. This assent shall not be construed as an assumption of dominion by the City over any street, alley or public grounds shown on the plat or impose liability upon the City for the upkeep of the same.

**ADOPTED AND APPROVED:** This 20<sup>th</sup> day of January, 2026.

  
\_\_\_\_\_  
David Spivey, City Council President

**APPROVED:**

  
\_\_\_\_\_  
James D. Stewart, Jr., Mayor

**ATTESTED:**

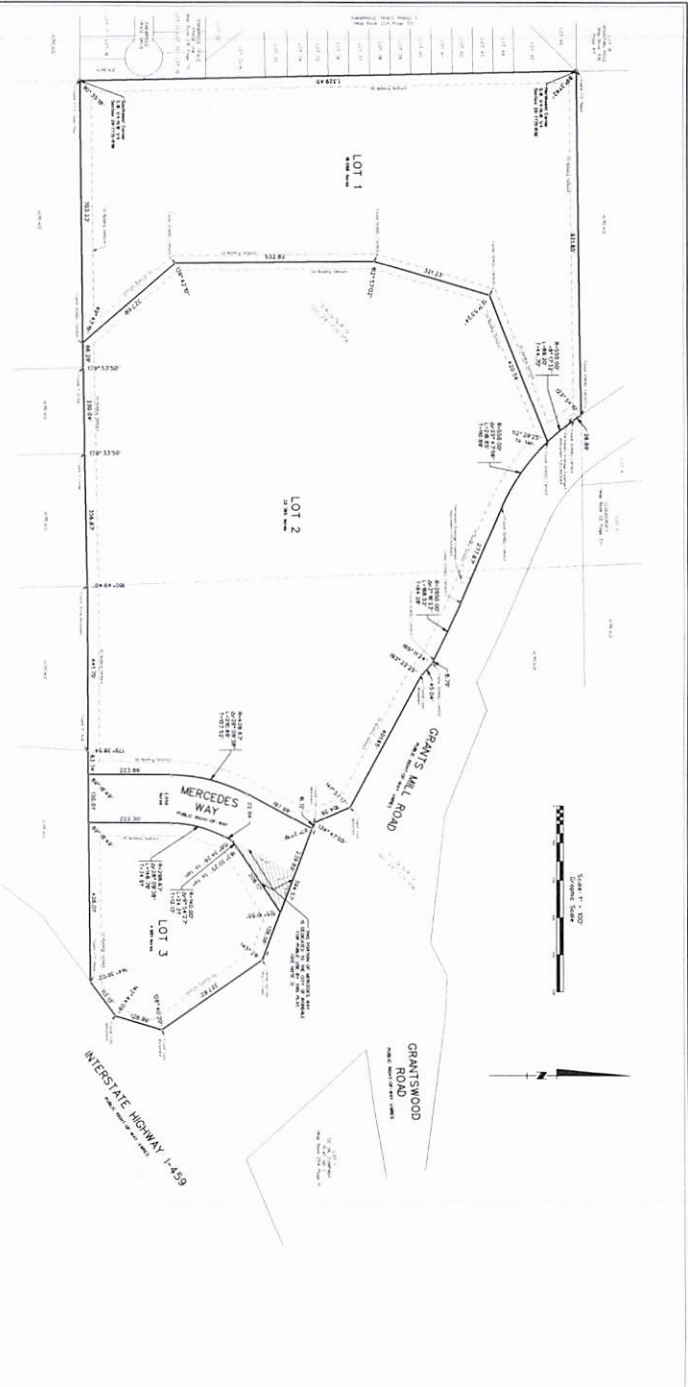
  
\_\_\_\_\_  
Leigh Ann Allison, City Clerk

**CERTIFICATION**

I, Leigh Ann Allison, the City Clerk of the City of Irondale, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Irondale at its regular meeting held on the 20th day of January, 2026, as the same appears in the minutes of record of said meeting.

  
\_\_\_\_\_  
Leigh Ann Allison, City Clerk

# EXHIBIT A



**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**  
**NOTARY PUBLIC**  
 My Commission Expires: \_\_\_\_\_

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**  
**NOTARY PUBLIC**  
 My Commission Expires: \_\_\_\_\_

**NOTICE TO CONTRACTORS**  
 The undersigned hereby certifies that the above described plat was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Alabama.

**NOTICE TO CONTRACTORS**  
 The undersigned hereby certifies that the above described plat was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Alabama.

**PREPARED BY:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_

**NOTES:**  
 1. The plat is subject to the provisions of the Alabama Subdivision Act, Title 35, Chapter 24, Code of Alabama, 1975.  
 2. The plat is subject to the provisions of the Alabama Subdivision Act, Title 35, Chapter 24, Code of Alabama, 1975.  
 3. The plat is subject to the provisions of the Alabama Subdivision Act, Title 35, Chapter 24, Code of Alabama, 1975.

**MUDRY SUDIVISION**

BEING A SUBDIVISION OF ACRES, SITUATED IN THE SOUTH 1/2 OF THE N.W. 1/4 OF SECTION 29, TOWNSHIP 17 SOUTH, RANGE 1 WEST, JEFFERSON COUNTY, ALABAMA.

