

Resolution 2026-R-174

***A Resolution authorizing the City of Irondale to
Accept a Grant from the Jefferson County Commission***

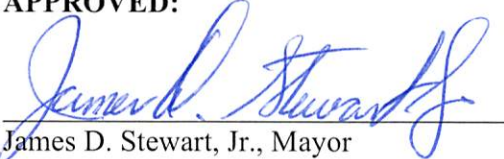
THEREFORE BE IT RESOLVED, by the City Council of the City of Irondale, Alabama, in regular meeting duly assembled, a quorum being present, that Mayor James D. Stewart, Jr., or his designee, is hereby authorized to execute a Community Grant Program agreement (in substantially the form attached as Exhibit A) with the Jefferson County Commission to accept a grant in the amount of \$10,000.00 for the Irondale Police Department to use in purchasing patrol body armor.

ADOPTED & APPROVED: This 18th day of August, 2026.



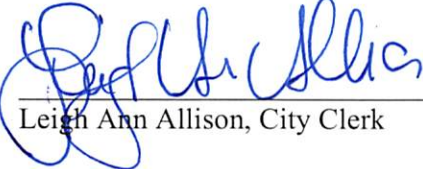
David Spivey, City Council President

APPROVED:



James D. Stewart, Jr., Mayor

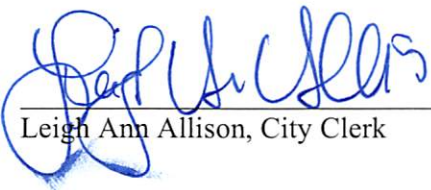
ATTESTED:



Leigh Ann Allison, City Clerk

CERTIFICATION

I, Leigh Ann Allison, the City Clerk of the City of Irondale, Alabama, hereby certify that the above to be a true and correct copy of a resolution adopted by the City Council of the City of Irondale at its regular meeting held on August 18, 2026, as the same appears in the minutes of record of said meeting.



Leigh Ann Allison, City Clerk

EXHIBIT A

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

COMMUNITY GRANT PROGRAM

WHEREAS the Jefferson County Commission adopted a Community Grant Program and Funding Guidelines for the 2025-2026 Fiscal Year ("Program"); and

WHEREAS, under this Program, City of Irondale for the Irondale Police Department applied for a grant of funds for \$10,000.00; and

WHEREAS, City of Irondale, Alabama, a municipality located within Jefferson County, Alabama seeks funding to benefit the Irondale Police Department; and

WHEREAS, City of Irondale meets the eligibility requirements of the Program; and

WHEREAS, Commissioner Michael Bolin has recommended funding of \$10,000.00 to the City of Irondale and the grant of such funds serves a good and sufficient public purpose; and

WHEREAS, the County Commission has determined that it is in the public interest to provide public funds to assist in the development and promotion of said County resources.

NOW THEREFORE, the parties agree as follows:

1. The term of this agreement shall begin upon execution hereof and end on **January 30, 2027**.
2. The County shall pay the City of Irondale a lump sum payment of **\$10,000.00** in accordance with the terms of this agreement.
3. City of Irondale shall use the public funds to assist with the purchase of patrol body armor.

ANY PASS-THROUGH FOR OTHER USE OR PURPOSED IS PROHIBITED.

4. City of Irondale shall deliver to the Jefferson County - Finance Department, with a copy to the County Manager, and to the Office of Commissioner Michael Bolin a detailed report describing the use of the funds and program benefits as provided in the attached **Exhibit A (Use of Funds Report)** no later than sixty (60) days following the expenditures or by **January 30, 2027** whichever shall occur first.
5. City of Irondale shall create, collect, and retain for inspection and copying by the County or its authorized agent or any examiner from the State Department of Public Accounts, all appropriate financial records, including original invoices, canceled checks, cash receipts and all other supporting documents, as may be necessary to provide receipt of said sum from the County and all expenditures thereof. All such financial records and supporting

documents shall be retained and made available by City of Irondale for a period of not less than three (3) years from termination of the fiscal year set out about.

6. City of Irondale representative signed below, certified by execution of this agreement that no part of the funds paid by the County pursuant to the community grant shall be passed-through to another entity or individual that is not specifically identified or described in the scope of work of this agreement.
7. City of Irondale representative signed below, certifies by the execution of this agreement that no part of the funds paid by the County pursuant to this agreement not any part of services, products, or any items or things of value whatsoever purchased or acquired with said funds shall be paid to, used by, or used in any way whatsoever for the personal benefit of any member or employee of any government whatsoever or family member of any of them, including federal, state, county, and municipal and any agency or subsidiary of any such government; and further certifies that neither City of Irondale nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest in any way colluded, conspired, or connived with any member of the governing body or employee of the governing body of the County or any other public official or public employee, in any manner whatsoever, to secure or obtain this agreement and further certifies that, except as expressly set out in the above, no promise or commitment of any nature whatsoever of anything of value whatsoever has been made or communicated to any such governing body member or employee or official as inducement or consideration for this agreement.
8. Acknowledgement of Funding: In any public recognition is made related to the purpose for which the grant was received, such in media announcements, marketing materials, advertising, or informational campaigns, grant recipients must acknowledge support from the Jefferson County Commission as a body and not solely the sponsoring Commissioner. Jefferson County should be tagged in all social media mentions regarding County-Funded projects and awards.
9. Any violation of this certification shall constitute a breach and default of this agreement which shall be caused for termination. Upon such City of Irondale shall immediately refund to the County all amounts paid by the County pursuant to this Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals or caused this agreement to be executed by their duly authorized representatives on the dates reflected below.

JEFFERSON COUNTY, ALABAMA

Date

8/25/2024

Date

James A. Stephens, President
Jefferson County Commission

THE CITY OF IRONDALE

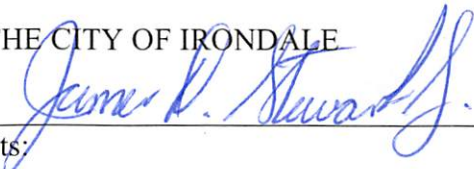
Its: 

EXHIBIT A
USE OF FUNDS REPORT

I, _____, in my capacity as the _____ (Title) of **CITY OF IRONDALE**, a municipality, (hereinafter "Grantee"), do hereby certify to the **JEFFERSON COUNTY COMMISSION**, a political subdivision of the State of Alabama (the "County"), in accordance with the provisions of the Grant Agreement dated _____, 2026, by and between the Grantee and the County, as follows:

1. This report is being delivered with respect to the requirements of the grant agreement referenced above within sixty (60) days following the expenditures or by **January 30, 2027.**
2. The funds in the amount of **\$10,000.00** was utilized for the specific purpose authorized in the grant agreement and for no other purpose.
3. In accordance with the terms of the agreement, Grantee has all appropriate financial records, including invoices, canceled checks, cash receipts and all other supporting documents related to the funding expenditures and shall provide them upon request.
4. Grantee will continue to maintain the supporting documentation for three years as required under the grant terms.

IN WITNESS HEREOF, the undersigned has executed and delivered to the County this Use of Funds Report this ____ day of _____, _____.

By: _____

Its: _____

EMAIL REPORT AS FOLLOWS:

Finance Department – grantreports@jccal.org

COPY TO:

Commissioner Michael Bolin – bolinm@jccal.org

County Manager – county_manager@jccal.org