

Resolution 2024-R-80

A RESOLUTION DECLARING THAT CERTAIN PERSONAL PROPERTY IS NOT NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND DIRECTING DISPOSAL

WHEREAS, the City of Irondale, Alabama, is the owner of certain unneeded surplus personal property; and

WHEREAS, the City has determined that it would be in the best public interest to dispose of said personal property.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the City Council of the City Council of Irondale, Alabama, in regular meeting duly assembled, a quorum being present that the property listed below is hereby determined to be no longer needed by the City of Irondale and is declared surplus and that Mayor James D. Stewart, Jr., or his designee, is hereby authorized to dispose of the below-referenced property through donation to the Pickensville Police Department and to execute any and all documents necessary for such donation.

Department	Items	Disposal Method
Police	2015 Chevrolet Tahoe VIN #2C3CDXAG6L140872	Donation

ADOPTED & APPROVED: This 7th day of May, 2024.



David Spivey, City Council President

APPROVED:



James D. Stewart, Jr., Mayor

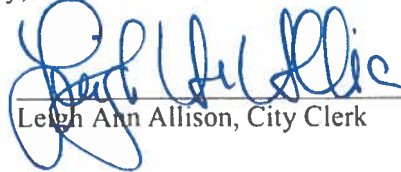
ATTESTED:



Leigh Ann Allison, City Clerk

CERTIFICATION

I, Leigh Ann Allison, the City Clerk of the City of Irondale, Alabama, hereby certify that the above to be a true and correct copy of a resolution adopted by the City Council of the City of Irondale at its regular meeting held on the 7th day of May, 2024.



Leigh Ann Allison, City Clerk



STATE OF ALABAMA DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO: 50886784 VEHICLE IDENTIFICATION NUMBER: 1GNLC2EC3FR672603 TRANS CODE: 01 DATE ISSUED: 09/14/2015
YR MODEL: 2015 MAKE: CHEV MODEL: TAHOE C15 BODY TYPE: 4D PREV AL TITLE NO:
CYL: 08 NEW: XX USED: DEMO: PURCHASE DATE: 08/19/2015 NO LIENS: 1 COLOR: BLK ODOMETER: 000010

NAME(S) AND MAILING ADDRESS OF OWNER(S): CITY OF IRONDALE 101 SOUTH 20TH STREET IRONDALE AL 35210

RENASANT BANK 2001 PARK PLACE SUITE 315 BIRMINGHAM AL 35203

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

ODOMETER READING IS THE ACTUAL MILEAGE

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE: 08/19/2015 RENASANT BANK 2001 PARK PLACE SUITE 315 BIRMINGHAM AL 35203

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Signature of First Lienholder: Renasant Bank, James [Signature] Signature of Authorized Agent

Date: 9-10-2020

Second Lienholder

Signature of Authorized Agent

Date



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances as required to be filed with this Department.

CONTROL NUMBER 46346332

KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDS THIS TITLE

1200181-muni-01

PLEASE DETACH



HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

FEDERAL and State Law requires you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT providing a FALSE STATEMENT may result in fines and/or imprisonment.

NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow

- ASSIGNMENT OF TITLE BY REGISTERED OWNER (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on 05/20/2024 to the following:

Buyer(s)- City of Pickensville Address- 16831 Hwy 14, Pickensville, AL

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING NO TENTHS CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the Actual Mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)-X [Signature] of Seller(s)-X [Signature]

PRINTED NAME(S): of Buyer(s)- DONALD SHRYVER of Seller(s)- JAMES D. STEWART MAJOR

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING NO TENTHS CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the Actual Mileage. WARNING-ODOMETER DISCREPANCY Date of Sale

SIGNATURE(S): of Buyer(s)-X of Seller(s)-X

PRINTED NAME: of Buyer(s)- of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING NO TENTHS CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the Actual Mileage. WARNING-ODOMETER DISCREPANCY Date of Sale

SIGNATURE(S): of Buyer(s)-X of Seller(s)-X

PRINTED NAME: of Buyer(s)- of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

- THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- Address-

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

ODOMETER READING NO TENTHS CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the Actual Mileage. WARNING-ODOMETER DISCREPANCY Date of Sale

SIGNATURE(S): of Buyer(s)-X of Seller(s)-X

PRINTED NAME: of Buyer(s)- of Seller(s)-

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER:

ADDRESS OF 1st LIENHOLDER:

BILL OF SALE

THE CITY OF IRONDALE, ALABAMA, an Alabama municipal corporation (“**Seller**”), for and in consideration of the sum of **One and No/100 Dollars** (\$1.00), the receipt and sufficiency of which are hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to THE TOWN OF PICKENSVILLE, an Alabama municipal corporation (“**Buyer**”), a 2015 Chevrolet Tahoe (VIN#2C3CDXAG6L140872) along with all equipment attached to the vehicle at conveyance (collectively, the “**Tahoe**”), to have and to hold the Tahoe unto Buyer, its successors and assigns, forever.

Seller grants, bargains, sells, transfers and delivers the Tahoe in its “**AS IS**” condition, WITH ALL FAULTS, IF ANY, and Seller makes no representations or warranties, direct or indirect, oral or written, express or implied, as to title, encumbrances and liens, merchantability, condition or fitness for a particular purpose or any other warranty of any kind, all of which representations and warranties are expressly hereby disclaimed and denied.

This Bill of Sale may be executed in counterparts, which taken together shall constitute one original instrument. Facsimile and electronically transmitted signatures hereto shall for all purposes be treated as originals.

Dated as of May 20, 2024

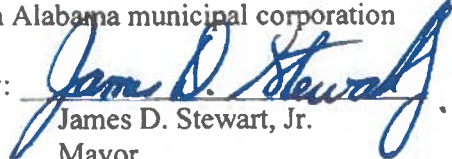
[Signatures appear on following page]

Signature Page to
Bill of Sale

SELLER:

THE CITY OF IRONDALE, ALABAMA,
An Alabama municipal corporation

By:


James D. Stewart, Jr.
Mayor

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James D. Stewart, Jr., Mayor of Irondale, Alabama, an Alabama municipal corporation, signed the foregoing document and acknowledged before me on this day, that, being informed of the contents thereof, he executed the same voluntarily on the date signed below.

Given under my hand and official seal on this 20 day of May, 2024.





Notary Public

My Commission Expires: 2027