

**Resolution 2023-R-148**

***A RESOLUTION DETERMINING A STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION***

<b>Owner of Record:</b>	<b>Kenneth &amp; Naomi D Clifton</b>
<b>Property Address:</b>	<b>1004 Parrish Lane</b>
	<b>Irondale, Alabama 35210</b>
<b>Parcel ID #</b>	<b>24 00 05 1 020 007.000</b>

**WHEREAS**, on the 17th day of May, 2023 and pursuant to Article VI, Sec. 4-222 of the Irondale Municipal Code and Alabama Code §11-53A-1 et seq., the Housing Code Abatement Board of the City of Irondale (“Board”) determined that the structure located at 1004 Parrish Lane, Irondale, Alabama (“Property”), which was last assessed for ad valorem taxes by Kenneth & Naomi D. Clifton (“Owner”) (as shown on “**Exhibit A**”), is an unsafe structure to the extent that it constitutes a public nuisance;

**WHEREAS**, as required by Sec. 4-222, notice to remedy the unsafe condition of the structure within twenty-one (21) days was given to the Owner by certified mail and by posting upon the structure (a copy of which is attached as “**Exhibit B**”);

**WHEREAS**, no appeal was filed by the Owner to the determination of the Board as allowed by Sec. 4-222; and

**WHEREAS**, after a public hearing held before City Council on October 4, 2023, the matter came before the City Council for a determination of whether the structure was unsafe to the extent that it constituted a public nuisance and to order its demolition.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Irondale as follows:

1. Based upon the decision of the Board and the information presented during the public hearing, the structure located on the Property is declared unsafe to the extent that it constitutes a public nuisance.
2. The structure located on the Property is ordered to be demolished and removed thirty (30) days following the date of this resolution. The City may utilize its forces to perform the demolition or may contract for the performance and removal of the structure and may sell or otherwise dispose of salvaged materials from the demolition and removal as allowed by law.

**ADOPTED & APPROVED:** This the 4th day of October, 2023.

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David Spivey, City Council President

**APPROVED:**

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James D. Stewart, Jr., Mayor

**ATTESTED:**

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Leigh Ann Allison, City Clerk

**CERTIFICATION**

I, Leigh Ann Allison, City Clerk of the City of Irondale, Alabama, hereby certify that the above to be a true and correct copy of a resolution adopted by the City Council of the City of Irondale at its regular meeting held on October 4, 2023, as same appears in the minutes of record of said meeting.

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Leigh Ann Allison, City Clerk

**EXHIBIT A**



**JEFFERSON COUNTY, ALABAMA. CITIZEN ACCESS PORTAL**

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Revenue Commissioner

Jefferson County  
716 Richard Arrington Jr  
Blvd N  
Birmingham, AL 35203  
(205) 325-5500

<b>PARCEL #:</b> 24 00 05 1 020 007.000	<b>[ 111-D- ]</b>	Baths: <b>1.0</b>	H/C Sqft: <b>1,008</b>
<b>OWNER:</b> CLIFTON KENNETH & NAOMI D	<b>06-027.0</b>	Bed Rooms: <b>2</b>	Land Sch: <b>A125</b>
<b>ADDRESS:</b> 4882 HOUSER DR TRUSSVILLE AL 35173-3513	Land: <b>11,700</b>	Imp: <b>5,200</b>	Total: <b>16,900</b>
<b>LOCATION:</b> 1004 PARRISH LN BHAM AL 35235	Acres: <b>0.000</b>	Sales Info: <b>08/01/1991</b>	<b>\$41,500</b>

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Tax Year : 2023

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

**SUMMARY**



<b>ASSESSMENT</b>		<b>VALUE</b>	
PROPERTY CLASS: 2	OVER 65 CODE:	LAND VALUE 10%	\$0
SCHOOL DIST: EXM OVERRIDE AMT: \$0.00		Powered By: E-Ring, Inc. Website Disclaimer	
OVR ASD VALUE: \$0.00	TOTAL MILLAGE: 62.6	<b>CLASS 2</b>	
CLASS USE:	FOREST ACRES: 0	BLDG 001	111 \$5,200
PREV YEAR VALUE: \$17,000.00	TAX SALE: BOE VALUE: 0	<b>CLASS 3</b>	
		TOTAL MARKET VALUE [APPR. VALUE: \$16,900]:	\$16,860
		Assesment Override:	
		MARKET VALUE:	
		CU VALUE:	
		PENALTY:	
		ASSESSED VALUE:	

<b>TAX INFO</b>								
	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX	
STATE	2	13	\$3,380	\$21.97	\$0	\$0.00	\$21.97	
COUNTY	2	13	\$3,380	\$45.63	\$0	\$0.00	\$45.63	
SCHOOL	2	13	\$3,380	\$27.72	\$0	\$0.00	\$27.72	
DIST SCHOOL	2	13	\$3,380	\$0.00	\$0	\$0.00	\$0.00	
CITY	2	13	\$3,380	\$42.25	\$0	\$0.00	\$42.25	
FOREST	2	13	\$0	\$0.00	\$0	\$0.00	\$0.00	
SPC SCHOOL1	2	13	\$3,380	\$17.24	\$0	\$0.00	\$17.24	
SPC SCHOOL2	2	13	\$3,380	\$56.78	\$0	\$0.00	\$56.78	
<b>ASSD. VALUE: \$3,380.00</b>			<b>\$211.59</b>		TOTAL FEE & INTEREST: (Detail)		\$15.00	
							<b>GRAND TOTAL: \$226.59</b>	<a href="#">Payoff Quote</a>

<b>DEEDS</b>		<b>PAYMENT INFO</b>			
INSTRUMENT NUMBER	DATE	PAY DATE	TAX YEAR	PAID BY	AMOUNT
<a href="#">4083-162</a>	08/09/1991	1/31/2023	2022	WILLIAM PLOTT	\$214.56
<a href="#">4083-162</a>	08/09/1991	6/10/2022	2021	CALEB H MCALLISTER	\$249.48
		12/23/2020	2020	HARRIS MORTGAGE & PROPERTIES LLC	\$190.46
		12/26/2019	2019	HARRIS MORTGAGES & PROPERTIES	\$190.46
		1/4/2019	2018	HARRIS MORTGAGES & PROPERTIES	\$286.68
		12/27/2017	2017	HARRIS MORTGAGE & PROPERTIES LLC	\$286.68
		12/22/2016	2016	HARRIS MORTGAGE AND PROPERTIES LLC	\$286.68
		12/28/2015	2015	HARRIS MORTGAGE AND PROPERTIES	\$286.68
		12/23/2014	2014	HARRIS, DAVID	\$587.79
		12/23/2013	2013	HARRIS MORTGAGE	\$587.79
		12/21/2012	2012	HARRIS MORTGAGE & PROPERTIES LLC	\$625.15
		20111221	2011	***	\$634.20
		20101221	2010	***	\$634.20
		20091221	2009	***	\$634.20
		20081222	2008	***	\$648.47
		20071219	2007	***	\$638.73
		20061219	2006	***	\$605.90
		20051215	2005	***	\$548.06
		20041028	2004	***	\$219.04
		20040525	2003	***	\$296.08
		20021223	2002	***	\$151.97
		20011217	2001	***	\$151.97

	20001218	2000	***	\$151.97
	19991214	1999	***	\$151.97
	19981217	1998	***	\$145.73
	19971223	1997	***	\$145.73
	19961230	1996	***	\$140.73

**EXHIBIT B**

To Building Inspector or other lawful agent: This Notice is to be posted at or within 3 feet of an entrance to the building or structure which has been determined unsafe. If there is no entrance, the notice may be posted at any location upon the building or structure.

**NOTICE TO REMEDY UNSAFE OR DANGEROUS CONDITION OF BUILDING(S)/STRUCTURE(S) – READ CAREFULLY**

TO: Kenneth & Naomi D Clifton  
4882 Houser Dr.  
Trussville, AL 35173-3513

DATE OF NOTICE: July 10, 2023

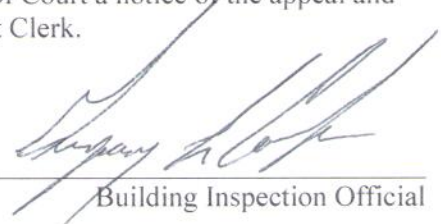
RE: Property located at 1004 Parrish Ln.

Pursuant to §11-53A-1 et. Seq. of the Code of Alabama (1975), it has been determined by the Building Inspector and by the Municipal Housing Code Abatement Board of the City of Irondale (“Abatement Board”) that the building(s) and/or structure(s), or parts of building(s) and structure(s), party walls and foundations located at **1004 Parrish Ln.** are unsafe for the following reasons shown on Exhibit A attached hereto.

This is being served upon you to give you notice that you must repair or demolish the building(s) and/or structure(s) within 60 days of the date of this notice. If you do not remedy the conditions(s) listed above by demolition within 60 days of the date of this notice, the City of Irondale will demolish and remove the building(s) and/or structure(s) and will assess the costs of such demolition and removal against the property.


You also have the right to request a hearing before the City Council of the City of Irondale by filing a written request, together with any objection to the findings by the Abatement Board that such building(s) and/or structure(s) is unsafe. This request must be filed no later than 21 days from the date of this notice with the Irondale City Clerk, Irondale City Hall, 101 20th St S, Irondale, AL 35210. A hearing by the City Council shall be held not less than 10 days nor more than 60 days after the request for the same. If no request for hearing is made after 21 days from the date of this notice, then the City Council of the City of Irondale shall make their determination as to whether the building(s) and/or structure(s) are/is unsafe to the extent that it/they create a public nuisance.

Any person aggrieved by the decision of the City Council may, within 30 days thereafter, appeal to the Circuit Court of Jefferson County, Alabama by filing with the Jefferson County Clerk of Court a notice of the appeal and bond for security of costs in the form and in the amount approved by the Circuit Clerk.

  
Building Inspection Official

Personally served upon KENNETH + NAOMI D CLIFTON on the 11 day of JULY, 2023.

\* FIRST ATTEMPT TO SERVE 7/10/23  
\* SECOND ATTEMPT TO SERVE 7/11/23  
\* CERTIFIED MAIL 7/11/23

 Server - Signature  
KENTON KENNEDY Server – Print Name



## **EXHIBIT A**

IPMC = International Property Maintenance Code

**IPMC 108.1 Unsafe structure**

The home caught fire and the envelope of the home is no longer structurally sound. It is open to the elements and is deemed dangerous to the life and health of the public.

**IPMC 108.1.3 Structure unfit for human occupancy**

The home caught fire and is unfit for human occupancy.

**IPMC 302.5 Rodent harborage**

The structure is open to the elements inviting rodents and other infestations.

9589 0710 5270 0134 6212 91

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Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fees as appropriate)

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- Adult Signature Required \$0.00
- Adult Signature Restricted Delivery \$

Postage \$0.66

Total Postage and Fees \$8.56



Postmark Here

07/11 2023

1004 PARRISH LLC

Sent To KENNETH + NAOMI D. CLIFTON

Street and Apt. No., or PO Box No. 4882 HOUGER DR.

City, State, ZIP+4® TRUSSVILLE, AL 35173-3513