


Kelly Landscape Architects, LLC

Land Planning · Landscape · Architecture · Design Collaboration

MEMORANDUM

Date : June 3, 2021

To: Mayor James Stewart & Members of the City Council

From : Chuck Kelly 

Subject: The City of Irondale – Ruffner Park

I reviewed the one(1) bid received on June 1, 2021 from Triple J Construction. Their Base Bid Amount is \$ 1,335,000 with the four Add Alternates filled in. We can reduce the Base Bid amount by not more than 10% without having to reject this bid and rebid the project. This amount that we could VE or reduce the Base Bid would be \$ 133,500 or less for what would be to contract with Triple J for approximately \$ 1,201,500.

If the City's strategy is to fund this project in two fiscal years, you would be looking at this reduced Base Bid amount divided over FY 2020-2021 and the second portion funded in FY 2021-2022. This could be \$700,000 / 500,000 or more even at \$600,000 / 600,000. If the city decides to accept some of the alternates thus increasing the total amount to contract for, the same would apply.

Do keep in mind that there were four Add Alternates for you to consider. These are options that add cost to the Base Bid Amount. The first two make the most sense to take a serious look at. They are as follows:

- 1) Southside of the park 7' wide sidewalk which will complete the loop @ \$ 60,000
- 2) 'B' Parking Lot at the Amphitheater @ \$ 150,000
- 3) The Dog Park equipment @ \$ 40,000
- 4) The 'Ruffner Park' new stone sign @ \$ 25,000

Please review and advise on how the city would like to proceed.

Cc – Ms Luedelia Jackson – City Clerk

Cindy Willingham- KLA

attachments

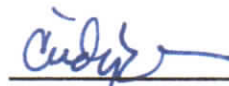
BID TABULATION SHEET

Tab Date : 06/01/2021

Project Name : RUFFNER PARK REVITALIZATION

6/1/2021 received up until 2:00 and opened at 2:00pm By: LUE DELIA JACKSON

Items :	A	B	C	D
Bidder / Company Name	TERPUS J CONSTRUCTION	—	—	—
Notations on Envelope Y / N	Y			
General Contractor No. Y / N	# 46101	#	#	#
Qualifications Provided Y / N	Y			
Bid Bond or surety Ck (amount only) Y / N	Y			
Addendums Rec'd noted				
One Y / N	Y			
Two Y / N	Y			
Base Bid Amount :	\$ 1,335,000-	\$	\$	\$
Alternates :				
#1-7' walk South side of park	60,000-			
#2-Parking Lot 'B'@Amph. grading, curb, gutter, asphalt, & lighting	150,000-			
#3-Dog Park Equipment (lg & sm)	40,000-			
#4-Ruffner Park sign	25,000-			


Signature

LUE DELIA JACKSON - CITY CLERK
lackson@cityofirondaleal.gov

BID PROPOSAL FORM

To: City of Irondale Ruffner Park Revitalization-Phase I

Date: 6/1/2021

In compliance with your Advertisement for Bids and subject to all the conditions thereof, the undersigned:

Triple J Construction, LLC

(Legal Name of Bidder)

Hereby proposes to furnish all labor and materials and perform all work required for the construction of the Homewood Spring Park in accordance with Drawings and Specifications, dated 4/30/2021 as prepared by Kelly Landscape Architects, llc, Birmingham, Alabama.

The Bidder, which is organized and existing under the laws of the State of Alabama, having its principal offices in the City of Arley

is: () a Corporation () a Partnership () an Individual (X) (other) LLC

LISTING OF PARTNERS OR OFFICES: If Bidder is a Partnership, list all partners and their addresses; if Bidder is a Corporation, list the names, titles, and business addresses of its officers:

Joe E Dyar / Owner / P O Box 477 / 667 Co Rd 3909, Arley, AL 35541

BIDDER'S REPRESENTATION: The Bidder declares that it has examined the site of the Work, having become fully informed regarding all pertinent conditions, and that it has examined the Drawings and Specifications (including all Addenda received) for the Work and the other Bid and Contract Documents relative thereto, and that it has satisfied itself relative to the Work to be performed.

ADDENDA: The Bidder acknowledges receipt of Addenda Nos. 1, 2, through 2 inclusively.

BASE BIDS: For construction complete as shown and specified, the sum of One million three hundred thirty-five thousand Dollars (\$1,335,000.00)

ALTERNATES: If alternates set forth in the Bid Documents are accepted, the following adjustments are to be made to the Base Bid:

Alternates

- Alt. No. 1 South side sidewalk, 7' wide, 800 Linear feet Add Is \$60,000.00
Alt. No. 2 Amphitheater Parking Lot w/ lighting Add Is \$150,000.00
Alt. No. 3 Dog Park(s) equipment/ furnishings Add Is \$40,000.00

BID SECURITY: The undersigned agrees to enter into a Construction Contract and furnish the prescribed Performance and Payment Bonds and evidence of insurance within fifteen (15) calendar days, or such other period stated in the Bid Documents, after the contract forms have been presented for signature, provided such presentation is made within thirty (30) calendar days after the opening of bids, or such other period stated in the Bid Documents. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashier's check) attached hereto may be called and paid into the account of the Awarding Authority as liquidated damages for failure to so comply.

Attached hereto is a: *(Mark the appropriate box and provide the applicable information.)*

Bid Bond, executed by FCCI Insurance Company as Surety,

a cashier's check on the _____ Bank of _____,

for the sum of 5% Bid Bond Dollars

(\$ _____) made payable to the Awarding Authority.

BIDDER'S ALABAMA LICENSE:

State License for General Contracting: 46101 U ADM, BC, H/RR, HS, MU
License Number Bid Limit Type of Work

CERTIFICATIONS: The undersigned certifies that he or she is authorized to execute contracts on behalf of the Bidder as legally named, that this proposal is submitted in good faith without fraud or collusion with any other bidder, that the information indicated in this document is true and complete, and that the bid is made in full accord with State law. Notice of acceptance may be sent to the undersigned at the address set forth below.

The Bidder also declares that a list of all proposed major subcontractors and suppliers will be submitted at a time subsequent to the receipt of bids as established by the Architect in the Bid Documents but in no event shall this time exceed twenty-four (24) hours after the receipt of bids.

Legal Name of Bidder : Triple J Construction, LLC

Mailing Address : P O Box 477 Arley, AL 35541

*By (Legal Signature) : 

*Name (type or print) Joe E Dyar (Affix Seal)

*Title Owner

Telephone Number (205) 544-0898

BID FORM SUMMARY

To attention of: Mr. Frank Pennington or acting city clerk

The undersigned hereby propose(s) to furnish all material, labor and appliances, and do all the work to complete the contract for certain.....

Ruffner Park Revitalization - Phase I: **Site partial demolition, grading & drainage, paving, playground and structures,**

Electrical Lighting, irrigation and Landscape Plantings

In a workmanlike manner, and in accordance with the plans and specifications for the project

, at the prices (below) hereinafter named. (I, We) hereby further agree that in case of failure on (my, our) part to sign this contract and give bond satisfactory to the City of Homewood, Alabama within ten days after the contract has been awarded to (me, us), the certified check or bidder's bond accompanying this proposal and the proceeds thereof shall be the property of the City of Homewood.

ITEM	UNIT PRICE	TOTAL
• Traffic control during active work	Lump sum	\$ 5,000.00
• Site Erosion, silt fencing and typical sedimentation measures per Sheets L 1.0 and L 1.1	Lump sum	\$ 20,000.00
• Site Demolition and Removal of existing site elements and vegetation/trees	Lump sum	\$ 50,000.00
• 2-3 " depth of off-site topsoil: provide, spread & fine grade	Lump sum	\$ 60,000.00
• Sod per plans, where disturbed	Lump sum	\$ 80,000.00
• Seed per plans, 'Sahara' Bermuda or equal, disturbed areas not sodded	Lump sum	8,000.00
• New landscape Trees, shrubs & groundcovers, per plan	Lump sum	\$ 44,000.00
• Demolition of Existing paving, disposal of debris	Lump sum	\$ 40,000.00
• Subgrading / Rough grading, to +/- 4-6" Fin Grade	Lump sum	\$ 110,000.00
• Asphalt paved parking lot 'A', paved & striped, see Alt. #2 for Amphitheater Parking lot	Lump Sum	\$ 180,000.00
• Curb & gutter, per C and L sheets	Lump Sum	\$ 45,000.00
• Ribbon Curb, 6'wide X 12" deep, flush w/Asphalt		
• Conc. paving , width varies 6-7' wide X 4" thick & scored per sheets C 4.1, L 2.0, L 2.1 and L 2.2. Includes 'Dog Park Plaza' per sheets L 2.1, L 5.1, L 6.1 and L 9.4	Lump Sum	\$ 90,000.00
• Dog Park, two dog sizes (2) per plans, see Alt. #3 , equipt.	Lump Sum	\$ 20,000.00
• Dog Park 48" chain-link fence per sheets L2.1, L3.0 & L5.1 'Ruffner Park'	Lump Sum	\$ 40,000.00
• Electrical Power (service Points, 2)	Lump sum	\$ 15,000.00
• Decorative Light Poles, 13/14' Ht.,w/conduit & sleeving	Lump Sum	\$ 80,000.00

High mast overhead area lights on poles(see Alt.#2)	Lump Sum	\$ 100,000.00
Site Furnishings (refer to schedule on sheet L 6.0 :	Lump Sum	\$ 34,000.00
Decorative benches, 6 ft length, see Site furnishings schedule, quantity of six(6)		
Picnic tables, quantity of six(6), three ADA		
Trash receptacles, quantity of six(6)see SF Schedule		
Bike Racks, quantity of three(3)		
• Pavilions, 16' x 24' pre-eng'd (qty: 2 /amph. & Dog plaza)	Lump Sum	\$ 75,000.00
• Pavilions, 16' x 16' pre-engineered (1 /playground)	Lump Sum	\$ 35,000.00
• Playground Equipment , per sheets L6.0 & L9.0 (or equal)	Lump sum	\$ 85,000.00
• Hardwood "fall material", 12" depth w/4" Perf. Pipe underdrain	Lump Sum	\$ 8,000.00
• Playground Area 'Decorative' (Omega) fencing, 48" ht.	Lump Sum	\$ 6,000.00
• Irrigation, mainline and zones per plans, includes sleeving	Lump sum	\$ 60,000.00
• Erosion & Sedimentation control(1,000 lf fence/staked)	Lump sum	\$ 20,000.00
• Bio swale : provide & install per sheets C4.1, C5.0, C5.1 & L 5.1(details) sodded	Lump sum	\$ 25,000.00
BASE BID AMOUNT :	TOTAL	\$ 1,335,000.00
ADD Alternates (four)		
#1 - 7' wide walk on South side of Park (not 8 ft. wide)	Lump Sum	\$ 60,000.00
#2 - Parking Lot 'B' : Asphalt paving, striped & Electrical Lighting	Lump sum	\$ 150,000.00
#3 - Dog Park Equipment (large & small areas) per sheet L 9.1	Lump sum	\$ 40,000.00
#4 - 'Ruffner Park' Sign per sheets L 6.0 & L 9.2	Lump Sum	\$ 25,000.00

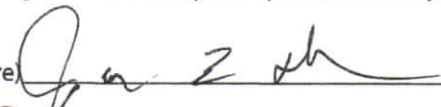
Alabama Licensing Board for Contractors, State of Alabama; number is # 46101

My license states that I can be awarded contracts not to exceed \$ Unlimited

Extra work in connection with same to be estimated by the Landscape Architect. (I, We) further agree that the City shall have the right to reject any and all bids submitted on the above work. (I, We) hereby certify that no person, firm or corporation is either directly or indirectly interested in (my, our) bid herewith submitted, or will share in any profits which may be derived from same; and (I, we) further certify that no firm, person or corporation has any knowledge, either directly or implied, as to the prices herein bid.

CONTRACTOR Triple J Construction, LLC

ADDRESS 667 Co Rd 3909 / P O Box 477 Arley, AL 35541

By (Signature) 
 TITLE Owner

IMMIGRATION FORM 1

FORM FOR SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) and (b)

AFFIDAVIT FOR BUSINESS ENTITY/EMPLOYER /CONTRACTOR

(To be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees)

State of Alabama

County of Winston

Before me, a notary public, personally appeared Joe E Dyar (print name) who, being duly sworn, says as follows:

As a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees, I hereby attest that in my capacity as Owner (state position) for Triple J Construction, LLC (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien.

I further attest that said business entity/employer/contractor is enrolled in the E-Verify program. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

[Signature] Signature of Affiant

Sworn to and subscribed before me this 1st day of June, 2021

I certify that the affiant is known (or made known) to me to be the identical party he or she claims to be.

Heanna McKeese Signature and Seal of Notary Public