

**AGENDA**  
**March 4, 2025**  
**Irondale City Council Meeting - City Council Chambers, City Hall**  
**Regular Council Meeting at 6:00 p.m.**

- I. Invocation and Pledge of Allegiance**
- II. Call to Order**
- III. Roll Call**
- IV. Approval of Minutes of the Regular City Council Meeting on February 18, 2025.**
- V. Approval of Current Bills for Payment (\$853,659.77)**
- VI. Mayor's Report, Announcements, Special Guest**
  - Black History Month Art Contest Winners*
  - Community Champions*
- VII. Councilmembers, Standing Committees, or Special Committee Reports**
  - A. David Spivey (Economic Dev., Library, Finance, Planning & Zoning)
  - B. John London (Parks)
  - C. Cindy Cuellar (Water Dept., Judicial Ordinances, CDA)
  - D. Robert Box (Senior Activity Center, Public Safety, Abatement Board)
  - E. Aaron Sims (Public Works)
- VIII. Public Comments to the Council on Non-Agenda Items**
- IX. Reports of Boards and Non-Council Committees**
- X. Public Hearing**
- XI. Council Deliberation on Agenda Items Only**
- XII. Approval of the Form of the Agenda**
- XIII. Public Comments on Agenda Items Only**
- XIV. Consent Agenda**
  - 1. Resolved, That Resolution 2025-R-41 authorizes the donation of \$3,800.00 to Grantswood Community School for the Talented and Gifted Education Program to be utilized for educational purposes. The funding source for this is as follows: \$2,800 from

the City's education budget and \$1,000 from the FY 2024-25 Discretionary Fund of Councilor Robert Box. (*Mayor Stewart/Box*)

2. Resolved, That Resolution 2025-R-42 authorizes the donation of \$6,045.00 to Grantswood Community School for the purchase of 3 storage racks and approximately 300 padded folding chairs. (*Mayor Stewart*)
3. Resolved, That Resolution 2025-R-43 authorizes Mayor James D. Stewart, Jr., or his designee, to execute a service agreement with Crime Stoppers of Metro Alabama, Inc. in the amount of \$10,000.00 to provide services to the citizens of the City relating to the solicitation and collection of information concerning crimes within the City and the prompt and expedient transmission of such information to the Police Department of the City. (*Mayor Stewart*)
4. Resolved, That Resolution 2025-R-44 authorizes Mayor James D. Stewart, Jr., or his designee, to execute a Senior Center Contract with Community Partnership of Alabama, Inc., acting in its capacity as the United Way Area Agency on Aging for Jefferson County for a program at the Irondale Senior Activity Center. (*Wright*)
5. Resolved, That Resolution 2025-R-45 authorizes Mayor James D. Stewart, Jr., or his designee, to execute an agreement with Johnson Controls Security Solutions LLC for alarm monitoring and notification services at Ruffner Park in an amount not to exceed \$1,455.70 annually. (*Blankenship*)
6. Resolved, That Resolution 2025-R-46 authorizes Mayor James D. Stewart, Jr., or his designee, to execute a Statement of Work – 09 with Ingenuity, Inc. for power expense management services. (*Morris*)

**XV. Regular Agenda**

7. Resolved, That Resolution 2025-R-37 establishes a policy for City Council Expense Approval reports. (*Cuellar*)
8. Resolved, That Resolution 2025-R-47 accepts the bid from Division 12 Consulting, LLC in an amount not to exceed \$603,682.42 for furniture for the Irondale Public Library and authorizes Mayor James D. Stewart, Jr., or his designee, to execute any necessary documents related thereto. (*Mayor Stewart*)

**XVI. Executive Session**

**XVIII. Adjournment**