

**AGENDA**  
**February 3, 2026**  
**Irondale City Council Meeting - City Council Chambers, City Hall**  
**Regular Council Meeting at 6:00 p.m.**

- I. Invocation and Pledge of Allegiance**
- II. Call to Order**
- III. Roll Call**
- IV. Approval of Minutes of the Regular City Council Meeting on January 20, 2026.**
- V. Approval of Current Bills for Payment (\$1,292,142.08)**
- VI. Mayor's Report, Announcements, Special Guest**
- VII. Councilmembers, Standing Committees, or Special Committee Reports**
  - A. David Spivey**
  - B. John London**
  - C. Erin Arnold**
  - D. Robert Box**
  - E. Aaron Sims**
- VIII. Public Comments to the Council on Non-Agenda Items**
- IX. Reports of Boards and Non-Council Committees**
- X. Council Deliberation on Agenda Items Only**
- XI. Approval of the Form of the Agenda**
- XII. Public Comments on Agenda Items Only**
- XIII. Consent Agenda**
  - 1. Resolved, That Resolution 2026-R-11-A authorizes Mayor James D. Stewart, Jr., or his designee, to execute an agreement with Innovative Sight & Sound for the purchase and installation of audio-visual equipment at Ruffner Park Sports Complex in an amount not to exceed \$23,804.17. *(Mayor Stewart)*
  - 2. Resolved, That Resolution 2026-R-30 fixes costs of the weeds, and overgrowth located on the premises at 2305 2<sup>nd</sup> Avenue North, Irondale, Alabama in the amount of \$1,231.19, places a weed lien on such property, and provides that a copy of the

resolution will be sent to Jefferson County Tax Assessor for collection as a part of the regular ad valorem property tax bill. (*Lawley*)

3. Resolved, That Resolution 2026-R-31 authorizes the allocation of public funds to the Irondale Senior Activity Center in the amount of \$250.00 from the FY 2025-26 Discretionary Fund of Councilor John London. (*London*)
4. Resolved, That Resolution 2026-R-32 establishes the Irondale Education and Youth Fund and creates the Citizens' Advisory Committee for Education to aid in the facilitation of the Fund. Further, Resolution 2026-R-32 makes the initial appointments of Shelia Lewis, Kimberly Myles-Stewart and Kay Mickel as members of the Citizens' Advisory Committee for Education. (*Mayor Stewart*)
5. Resolved, That Resolution 2026-R-39 declares personal property owned by the City, namely a 2012 Freightliner M2 with VIN #1FVACXBS4CHBR5326, as surplus and authorizes its disposal through donation.

#### **XIV. Regular Agenda**

6. Resolved, That Resolution 2026-R-33 appoints \_\_\_\_\_ as a Member of the Municipal Housing Code Abatement Board for District 1 of the City of Irondale. (*London*)
7. Resolved, That Resolution 2026-R-34 appoints \_\_\_\_\_ as a Member of the Municipal Housing Code Abatement Board for District 2 of the City of Irondale. (*Spivey*)
8. Resolved, That Resolution 2026-R-35 appoints \_\_\_\_\_ as a Member of the Municipal Housing Code Abatement Board for District 3 of the City of Irondale. (*Arnold*)
9. Resolved, That Resolution 2026-R-36 appoints \_\_\_\_\_ as a Member of the Municipal Housing Code Abatement Board for District 4 of the City of Irondale. (*Box*)
10. Resolved, That Resolution 2026-R-37 appoints \_\_\_\_\_ as a Member of the Municipal Housing Code Abatement Board for District 5 of the City of Irondale. (*Sims*)
11. Resolved, That Resolution 2026-R-38 appoints \_\_\_\_\_ as a member to the Industrial Development Board for the City of Irondale for the term that ended November 7<sup>th</sup>, 2031. (*Mayor Stewart*)

#### **XV. Executive Session**

#### **XVI. Adjournment**