

AGENDA
February 17, 2026
Irondale City Council Meeting - City Council Chambers, City Hall
Regular Council Meeting at 6:00 p.m.

- I. Invocation and Pledge of Allegiance**
- II. Call to Order**
- III. Roll Call**
- IV. Approval of Minutes of the Regular City Council Meeting on February 3, 2026.**
- V. Approval of Current Bills for Payment (\$686,931.95)**
- VI. Mayor's Report, Announcements, Special Guest**
- VII. Councilmembers, Standing Committees, or Special Committee Reports**
 - A. David Spivey
 - B. John London
 - C. Erin Arnold
 - D. Robert Box
 - E. Aaron Sims
- VIII. Public Comments to the Council on Non-Agenda Items**
- IX. Reports of Boards and Non-Council Committees**
- X. Council Deliberation on Agenda Items Only**
- XI. Approval of the Form of the Agenda**
- XII. Public Comments on Agenda Items Only**
- XIII. Consent Agenda**
 - 1. Resolved, That Resolution 2026-R-40 approves a 160 – Special Retail – more than 30 days alcohol license and a 990 – Tobacco license for Pine Tree Country Club located at 5100 Pine Whispers Drive, Irondale, Alabama 35210. *(Allison)*
 - 2. Resolved, That Resolution 2026-R-41 authorizes Mayor James D. Stewart, Jr, or his designee, to execute an agreement with On-Line Information Services, Inc. in an amount not to exceed \$84.00 per month plus a one-time set up fee of \$150.00 for online database services for the Irondale Police Department. *(Kellogg)*

3. Resolved, That Resolution 2026-R-42 authorizes Mayor James D. Stewart, Jr, or his designee, to execute an agreement with Dataworks Plus in an amount not to exceed \$2,000.00 for fingerprint machine maintenance for the Irondale Police Department. *(Kellogg)*
4. Resolved, That Resolution 2026-R-43 authorizes Mayor James D. Stewart, Jr., or his designee, to execute an amendment to an agreement with Birmingham Engineering and Construction Consultants, Inc. for work to be completed at the Irondale Fire Department Station #3 for an addition of \$92,578.00, with a new contract sum of \$123,820.23. *(Mayor Stewart)*
5. Resolved, That Resolution 2026-R-44 authorizes the allocation of public funds from the 2025-26 Irondale Youth and Education Fund to be used exclusively for the projects submitted by the applicants as follows: \$2,532.33 to Irondale Community School, \$500 to Shades Valley High School, \$1,932.33 to Irondale Middle School and \$805.32 to Grantswood Community School. *(Arnold)*
6. Resolved, That Resolution 2026-R-45 authorizes the lease of one 2026 John Deere 700P-Tier Dozer and one 2026 Chevrolet Silverado 2500HD Crew Cab in an amount not to exceed \$391,400.73 from Republic First National Corporation and authorizes Mayor James D. Stewart, Jr., or his designee, to execute any necessary documents to effectuate said lease. *(Morris)*
7. Resolved, That Resolution 2026-R-46 authorizes Mayor James D. Stewart, Jr., or his designee, to execute an agreement with Spire Alabama Inc. for the construction of the natural gas pipeline and related facilities to serve the Irondale Civic Center in an amount not to exceed \$70,836.00. The cost will be waived by Spire in exchange for the facility's designed gas load of 7,068,000 BTUs total; however, in the event that the Civic Center Building is not completed with such connected gas load, then the City will reimburse Spire in the amount of \$70,836.00. *(Doss)*
8. Resolved, That Resolution 2026-R-47 authorizes the lease of two New Way Cobra 20 Yd Rear Loaders and one 1016 Freightliner MR with a Ramer 3500 Loader in an amount not to exceed \$704,301.67 plus financing costs and authorizes Mayor James D. Stewart, Jr., or his designee, to execute any necessary documents to effectuate said lease. *(Pennington)*
9. Resolved, That Resolution 2026-R-48 recognizes the America250 Initiative, establishes the Irondale America250 Committee, and authorizes application for official semiquincentennial city status through the state of Alabama, USA Semiquincentennial Commission. *(Mayor Stewart)*

XIV. Regular Agenda

10. Resolved, That Resolution 2026-R-33 appoints _____ as a Member of the Municipal Housing Code Abatement Board for District 1 of the City of Irondale. *(London)*
11. Resolved, That Resolution 2026-R-36 appoints _____ as a Member of the Municipal Housing Code Abatement Board for District 4 of the City of Irondale. *(Box)*
12. Resolved, That Resolution 2026-R-49 appoints _____ as a Director of the Commercial Development Authority for the City of Irondale for the term ending March 15th, 2030. *(Mayor Stewart)*
13. Resolved, That Resolution 2026-R-50 appoints _____ as a Director of the Commercial Development Authority for the City of Irondale for the term ending March 15th, 2030. *(Mayor Stewart)*
14. Resolved, That Resolution 2026-R-51 appoints _____ as a Director of the Commercial Development Authority for the City of Irondale for the term ending March 15th, 2030. *(Mayor Stewart)*
15. Resolved, That Resolution 2026-R-52 authorizes Mayor James D. Stewart, Jr., or his designee, to execute an agreement with Progressive Electrical Services, Inc. for lighting modifications at the Irondale Public Library in an amount not to exceed \$7,912.00. *(Mayor Stewart)*
16. Ordained, That Ordinance 2026-09 amends Chapter 9, Nuisances, Article II, Junk, Refuse and Debris, Division 1, Generally of the *Municipal Code of the City of Irondale, Alabama*. *(Sims)*
17. Resolved, That Resolution 2026-R-53 approves the expenditure in the amount of \$96,016.00 for the furnishing of the labor, equipment, and steel casing pipe to install approximately 190 LF of 16-inch steel casing pipe for the BWB Main Extension to the Irondale Fire Station #3 by Rast Construction, Inc. *(Morris)*
18. Resolved, That Resolution 2026-R-54 authorizes the execution of a Logo Use Agreement with the Alabama USA Semiquincentennial Commission to authorize the City's use of the official America 250 Alabama logo in connection with programming, events, and communications in alignment with the Semiquincentennial's educational, historical, and civic purposes. *(Mayor Stewart)*

XV. Executive Session – *To discuss the consideration the City Council is willing to offer or accept when considering the purchase, sale, exchange, lease, or market value of real property.*

XVI. Adjournment