

AGENDA
February 6, 2024
Irondale City Council Meeting - City Council Chambers, City Hall
Regular Council Meeting at 6:00 p.m.

- I. Invocation and Pledge of Allegiance**
- II. Call to Order**
- III. Roll Call**
- IV. Approval of Minutes of the Regular City Council Meeting on January 23, 2024.**
- V. Approval of Current Bills for Payment (\$1,546,990.93)**
- VI. Mayor's Report, Announcements, Special Guest**
- VII. Councilmembers, Standing Committees, or Special Committee Reports**
 - A. David Spivey (Economic Dev., Library, Finance, Planning & Zoning)
 - B. John London (Parks)
 - C. Cindy Cuellar (Water Dept., Judicial Ordinances, CDA)
 - D. Robert Box (Senior Activity Center, Public Safety, Abatement Board)
 - E. Aaron Sims (Public Works)
- VIII. Public Comments to the Council on Non-Agenda Items**
- IX. Reports of Boards and Non-Council Committees**
- X. Public Hearings**
 - 1. Notice is hereby given that a public hearing will be held by the City Council to hear comments from interested citizens concerning the fixing of the costs of public improvements that were completed to the streets and public ways in the Mountain Lake Estates subdivision of the City of Irondale, Alabama pursuant to Ordinance Nos. 2021-02, 2021-05 and 2021-13.
- XI. Council Deliberation on Agenda Items Only**
- XII. Approval of the Form of the Agenda**
- XIII. Public Comments on Agenda Items Only**
- XIV. Consent Agenda**
 - 1. Resolved, That Resolution 2024-R-24 approves an Alcohol License for Wings R King located at 5429 Beacon Drive, Irondale, Alabama 35210. *(Mayor Stewart)*

2. Resolved, That Resolution 2024-R-25 changes the date of the first regular City Council Meeting from Tuesday, March 5, 2024 to Thursday, March 7, 2024 due to the primary election. (*Allison*)
3. Resolved, That Resolution 2024-R-26 authorizes the execution of a memorandum of understanding with Regional Training Institute, Inc. to allow students enrolled in EMS programs with Regional Training Institute, Inc. the opportunity to have clinical experiences with the Irondale Fire Department. (*McDaniel*)
4. Resolved, That Resolution 2024-R-27 authorizes the Alabama Department of Transportation to complete work for micro-surfacing on SR-7 (US-11) from SR-75 to I-459 within the City limits of the City of Irondale. (*Pennington*)

XV. Regular Agenda

5. Resolved, That Resolution 2024-R-28 authorizes the purchase of a temporary easement and permanent easement from Odom Management Properties, LLC in the total amount of \$45,010.00 for the placement of a waterline as a part of the Irondale Water Capital Improvement Project. (*Morris*)
6. Resolved, That Resolution 2024-R-29 authorizes the purchase of a knuckleboom loader from Sansom Equipment Company through Sourcewell in an amount not to exceed \$227,710.00. (*Pennington*)
7. Resolved, That Resolution 2024-R-30 authorizes Mayor James D. Stewart, Jr., or his designee, to execute a Commercial Sale Agreement for the purchase of approximately 22.712 acres of property real estate along the Cahaba River at 6299 Highway 78E, Leeds, Alabama 35094 and 6251 Highway 78E, Leeds, Alabama 35094 in the amount of \$100,000.00 plus closing costs for public use. (*Mayor Stewart*)
8. Resolved, That Resolution 2024-R-31 fixes the costs of public improvements that were completed to the streets and public ways in the Mountain Lake Estates subdivision of the City of Irondale, Alabama. (*Pennington*)
9. Resolved, That Resolution 2024-R-03-A modifies Resolution 2024-R-03 authorizing the purchase or lease of a Toyota Internal Combustion Lift Truck from The Lilly Company. (*Doss*)
10. Second Reading – Ordained, That Ordinance 2024-02 amends Chapter 5, Article VIII, Section 5-242 of the *Municipal Code of the City of Irondale* to reduce the required license fee to 0.50 percent of the gross receipts of each person engaged in any trade, occupation, or profession within the City. (*Cuellar/Sims*)
11. Second Reading – Ordained, That Ordinance 2024-03 amends certain sections of Appendix B of the *Municipal Code of the City of Irondale* to alter business license fees. (*Mayor Stewart*)

XVI. Executive Session – *None*

XVIII. Adjournment